


# Brethren Evangelist



"I AM THE WAY, THE TRUTH, AND THE LIFE."

VOLUME XVIII.

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## Brethren Evangelist.

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IN THE INTERESTS  
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,  
ASHLAND, OHIO.

## Notes and Comments.

FOR 1896 : 3000 subscribers.

If you fail to receive one issue of the paper, do not wait until you have missed two or three more before you write. Let us know at once, so that correction can be made.

MRS. C. Aultman of Canton, Ohio, recently made a bequest of \$25,000 to Mt. Union College. May the Lord raise up some liberal friend to make a donation to Ashland University.

THE *King's Children* papers for the month of February, were mailed last Monday a week ago. The January number was sent to all old subscribers; the February number to renewals and new ones only.

THE article on the "Christian Pass-over," by brother I. D. Bowman, will be continued in the next issue. Brother Bowman has given the subject much thought and ably defends his views on the question.

DOES it pay to use literature in the form of tracts? Ask brethren McFaden, Yoder and Talley. Brother Yoder began a revival meeting at Warsaw, Ind., with \$6.00 worth of tracts on hand. Tracts are all distributed and *fifty-four* conversions are reported.

THE subscription list is gradually "creeping up." Let there be one united effort toward the 3000 mark.

WE have been sending the paper to all old subscribers, except those who ordered it discontinued. Very few, so far, have asked us to discontinue their paper. We trust all old subscribers will renew and secure us new subscriptions.

THE changes contemplated in our next quarterly will make it a lesson help equal to the very best in the market and far superior to most of them. Look for our announcement in these columns at an early date, giving full particulars.

WE very much regret that the name of brother H. R. Holsinger is omitted from the Almanac. Not being in the Almanac of 1895, nor in the statistics gathered by Brother Miller, accounts for the omission. His address is Michigan Bar, Calif.

SPECIAL NOTICE. The Church at Altoona, Pa., will be without a pastor after April 1. Any minister wishing to serve this church as pastor is requested to correspond with the secretary, brother D. E. Furry, 2907 Maple Avenue, Altoona, Pa.

THE tendency of the times in religious matters is toward a revival of primitive Christianity. The world has grown weary of a religion that is two parts worldliness and one part pure. It now longs for the unadulterated Gospel, the Gospel which saves from sin and cheers the weary burdened heart, the Gospel which makes all mankind one in Christ Jesus.

THE National Temperance Society and Publication House, sends us two tracts entitled, "Boys and Young Men" of which 600,000 copies have been circulated in the homes of New York City and Brooklyn through special messengers. It is an excellent tract and is destined to do much good. In a future issue of the EVANGELIST will be printed extracts from it.

THE pastor of a very flourishing congregation writes us that in a short time he expects to take a new departure in methods of church work. We shall be glad to have the brother give the readers of the EVANGELIST the benefit of his experience. Try your new methods, then let us hear from you, brother.

THE first installment of a series of articles on the "Philosophy of Doctrine," by brother J. L. Gillin, is on our table. By special arrangement and owing to the peculiar value of these articles, we hold them, until the series is complete and sent in, so that we may be able to publish them weekly. Our readers will find a rich treat in these articles.

Do not hold your church news until it has grown old and stale. Send it fresh from the field while it is yet *news*. We prefer short *weekly* reports to long *monthly* reports. To insure prompt insertion, all church news, must reach us, not later than Saturday morning, and should reach us on Friday evening. If you live in Indiana, Pennsylvania or Ohio, and mail your church news as late as Wednesday, it will appear in the first issue after that day. Those living farther east or west, should mail earlier.

IN last week's issue, the *first* and *second* columns on page 4, should exchange places. No doubt our readers felt that there was something seriously wrong. It was not so serious after all. Read as though the first column were the second and the second the first. The mistake occurred in making up, and the articles by brethren J. M. Bowman and D. Bailey were somewhat disarranged. The heading of Brother Bailey's article, should be "The First Dunker School." As Brother Bailey expects to continue these historical sketches, we reprint his article in this issue, corrected. Our Brethren may wish to preserve these articles for their historical value.